1. **Call to Order**
2. **Moment of Silence**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of the Agenda**
6. **Guests**
7. **Public Comments: Each speaker shall be limited to 3 minutes**

PERSONS WHO PARTICIPATE IN THE CITIZEN COMMENT PORTION OF THE MEETING SHOULD BE AWARE THAT THE FOLLOWING STATEMENT WILL BE READ INTO THE RECORD IN ORDER TO AFFORD LISTENERS A FULLER UNDERSTANDING AS TO THE NATURE OF THE PROCEEDINGS

***Members of the audience and those reading our minutes are reminded that the Board of Aldermen do not control or vouch for the accuracy or truthfulness of any statements made by those who participate in the citizen comment portion of our meeting.***

1. **Minutes**
   1. **Waive the Reading of the Minutes**
   2. **Approval of the Minutes**
      1. **Board Meeting 12/18/19**
   3. **Approval of Closed Session Minutes**
      1. **Special Board Meeting 12/4/19**
      2. **Board Meeting 12/18/19**
2. **Financials**
   1. **Bills for payment**
      1. **Operating Cash $**
      2. **Restricted $**
      3. **Designated $0**
      4. **Total Payment $**
   2. **Financial Statement**
   3. **Check Register**
   4. **Transaction Register**
3. **Purchase Orders**
4. **Unfinished Business**
   1. **Bates County PSWD 4 Intergovernmental Agreement**
   2. **Wayne Wheatley Sidewalk**
   3. **Utilities Ordinance**
   4. **Bill no. 699, Cemetery**
5. **New Business**
   1. **Bill no. 702 City Fee Schedule**
   2. **Bill no. 703 Removal of Non-Statutory Sales Tax Restrictions**
   3. **Bill no. 704 Fire Department Sales Tax**
   4. **Bill no. 705 Storm Water and Parks Sales Tax**
   5. **Bill no. 706 Economic Development Sales Tax**
   6. **Bill no. 707 Transportation Sales Tax**
   7. **Bill no. 708 Capital Improvements Sales Tax**
   8. **Bill no. 709 Fireman & First Responders**
   9. **Bill no. 710 Electric**
   10. **Resolution 2020-1, City Fee Schedule**
   11. **Records of Destruction**
   12. **Sales Tax Survey**
   13. **Missouri Rural Services Workers’ Compensation Insurance Trust Agreement**
   14. **Blue Cross Blue Shield Auto Pay Agreement**
   15. **Sutherland’s HomeBase Commercial Store Charge Account Application**
6. **Reports**
   1. **Alliance Report**
   2. **Electric Report**
   3. **Fire Report**
   4. **Police Report**
   5. **Superintendent Report**
   6. **Mayor’s Report**
7. **Closed Session Section 610.021 RSMo. Paragraph #1 Legal, #3 Personnel, and #13 Personnel Records**
8. **Adjournment**